



The Valley's Most Neighborly Town

17723 Chatsworth St. ** Granada Hills, Ca 91344

818-368-3235

Fax 818-366-7425

Dear Chamber Member,

The deadline for the annual "Gil Benjamin Citizen of the Year Award" for the year 2011 is FAST APPROACHING. For individuals to be considered they must reside, work or have performed a community service or have been involved in community affairs within Granada Hills.

A nomination for the Gil Benjamin Citizen of the Year Award recognizes the nominee for putting forth superior volunteer community service. All nominees will be honored at the Chamber's Installation and Awards Ceremony Dinner on Friday February 24th, 2012 at the ODYSSEY, where the recipient of the award will be announced.. The deadline for that notification to the Chamber regarding your nominee, is JANUARY 6, 2012, with the application Form completed and returned on or before January 20, 2012

To obtain a nomination form, contact the chamber of commerce or Bonnie Bursk, 818-368-8646, or email the chamber at ghcoc@verizon.net and or email Bonnie Bursk at savinbursk@aol.com

We sincerely hope that you will assist us in determining which outstanding individual in our community is deserving of this award for 2011.

Please fax your application to Chamber Office, 818-366-7425. You may also scan it and send it to ghcoc@verizon.net and to savinbursk@aol.com.

Sincerely,

Bonnie Marie Bursk

Bonnie Marie Bursk

Chairperson

Instructions for Nominating

1. Notify the GRANADA HILLS CHAMBER OF COMMERCE immediately upon determining who will be nominated for the GIL BENJAMIN CITIZEN OF THE YEAR AWARD prior to submitting this Nomination Form. The deadline for that notification is **JANUARY 6, 2012. The Form completed and returned by January 20, 2012**
2. Complete the enclosed Nomination Form. Both Nominee and Nominator are to sign where indicated. Only this form or copies of it will be considered. If additional space is required, please attach 8½" x 11" pages numbered to indicate their relationship to the original form. However, please note that the complete form, including all attachments, MUST NOT EXCEED 15 PAGES. Please do not include double-sided pages, loose newspaper or other clippings.
3. Provide a **TYPED OR PRINTED, SINGLE-SIDED, ONE-PAGE RESUME** of the biographical and achievement history of the nominee. This material will be used in press releases and given to the volunteers who are on the selection committee.
4. All material forwarded by nominees will become the property of, and will remain with the Granada Hills Chamber of Commerce
5. If possible, it would be helpful to include a single photograph, preferably 8" x 10" black-and-white photograph of the nominee.
6. **Any political or other types of campaigning, advertising, solicitation or promotions by any person or group on behalf of a person being proposed as a nominee, or a person who has been nominated for the Citizen of the Year award , shall be grounds for disqualification of said person. Disqualification shall be solely the prerogative of the Board of Director of the Chamber of Commerce.**
7. The Nomination Packet and required material described herein must be received by the Granada Hills Chamber of Commerce at the address noted below **no later than Friday, January 20, 2012.**
10. Completed Nomination Form packets are to be returned to:

GRANADA HILLS CHAMBER OF COMMERCE
17723 Chatsworth St. ** Granada Hills, Ca 91344
818-368-3235 Fax 818-366-7425

If you have questions, contact BONNIE MARIE BURSK at 818 368 8646

NOMINATOR'S ACKNOWLEDGMENT

I, _____, as the authorized nominator of _____, do acknowledge that I have reviewed the rules and have consent of the Nominee to make this nomination. If nominating on behalf of an organization, I do hereby assure the GRANADA HILLS CHAMBER OF COMMERCE that I have been authorized to make this nomination by the governing body of such organization.

It is understood that the decision of the Selection Committee in choosing the **Gil Benjamin Citizen of the Year Award** is final, and I acknowledge that Granada Hills Chamber of Commerce has the sole authority in all matters related to the Award, the planning of the **Gil Benjamin Citizen of the Year Award** lunch or Dinner.

I confirm that I have notified the nominee regarding this nomination and of the date of the **Gil Benjamin Citizen of the Year Award Ceremony** being held on Friday, February 24, 2012, at the Odyssey restaurant. The nominee has advised me/us that they accept this nomination.

2. I will provide a personal biographical sketch for the nominee by Friday, January 20, 2012 with the application.

Signature of Nominator

Current Title _____

(1)

1) List any elected or appointed local, state, or federal government position held.

JURISDICTION

DATE OF SERVICE

POSITION

2) What has been accomplished as an elected, appointed, or volunteer community service official that you believe is significant or important?

ORGANIZATIONS, ACTIVITIES, AND COMMUNITY INVOLVEMENT

3) List any civic, professional, religious, or other organizations in which the applicant has been actively involved.

ORGANIZATION

DATE OF MEMBERSHIP

OFFICIAL POSITION

4) What has the nominee accomplished in any one or more of the above organization that you believe is significant or important? *(Attach additional pages as desired or needed)*

Sponsor's Signature x _____

Sponsor's Telephone
Submitted _____

Date

(2)

