

PARADE CHAIRMAN
Granada Hills Chamber of Commerce
17723 Chatsworth Street
Granada Hills, California 91344
Phone: 818. 368.3235 Fax: 818. 366.7425
www.grnadachamber.com

TO:

**Deadline to
Mail, Fax, E-mail
this Application
is Oct. 31st**



**GRANADA HILLS
CHAMBER OF COMMERCE**

2011 THEME

"WINTER WONDERLAND"



DEPARTMENT OF CULTURAL AFFAIRS
City of Los Angeles

PLATINUM SPONSOR

PATRIOT OIL COMPANY AS ADMINISTERED BY NORTH VALLEY COALITION

**2011 Granada Hills
Holiday Parade &
Tree Lighting Program**

SUNDAY, DEC 4th - 1:30 p.m.

CHATSWORTH STREET PARADE ROUTE
PETIT STREET TO ZELZAH AVENUE (and KINGSBURY)

SCHEDULE OF CHRISTMAS TREE LIGHTING ACTIVITIES:
4:15 - 5:00 P.M. PRESENTATION OF PARADE AWARDS
5:00 P.M. COMMUNITY CHRISTMAS TREE LIGHTING CEREMONY



PARADE INFORMATION

THE GRANADA HILLS CHAMBER INVITES YOUR SUPPORT OF OUR GRANADA HILLS "HOLIDAY PARADE"

THEME: "Winter Wonderland" - A salute to the youth of our communities.

ENTRY: Complete and return the entry form today. Parade orders and staging information will be sent to accepted entries 15 days before parade date. No entries will be accepted after October 31, 2011 due to publicity considerations.

PARADE ROUTE:

Approximately 2 miles in length. Route starts at Petit Street on Chatsworth Street continues westward on Chatsworth Street and finishes at the GRANADA HILLS HIGH SCHOOL (Zelzah & Kingsbury)

COMMERCIAL ENTRIES:

May display name of sponsoring firm and holiday greeting only. We ask these entries to show originality of sign design and spectator appeal. Contact Chamber Office for further details and rules for these entries. (818) 368-3235 Monday - Friday 9:00a.m. - 5:00p.m. (Closed noon - 2:00p.m.)

FLOATS: All floats must meet L.A. City Fire Department's maximum safety requirements (SEC. 57.22.05 L.A. MUNICIPAL CODE). All floats must be completely decorated and must be towable. City requirements are on file and available at no charge at the Granada Hills Chamber office.

AUTOMOBILES:

Judging for autos will take place at 12:00 noon sharp in the parade line-up. Check-in for autos will be from 11:00a.m. to 12:00 noon (whether judged or not) and is located at the Park. No late check-ins will be judged. Auto line-up is north curb of Chatsworth across from Petit Park - per map.

JUDGING: Youth groups, 4-H units, floats, automobiles, and all miscellaneous groups will be judged by community judges as designated by the Chamber of Commerce. Equestrian judging will be a certified judge. Bands and related Marching units will be judged by the SOUTHERN CALIFORNIA JUDGES ASSOCIATION. Decisions of the judges will be final, unless properly protested. Judges accept no responsibility for improper or false unit designations. All protests must be made in writing and signed by the General Manager of the unit. No complaints will be received or accepted VERBALLY, in person or by telephone. All protests must be mailed in to the parade chairman for review and forwarding to the appropriate judges.

WEB SITE: www.granadachamber.com

RULES AND REGULATIONS

IMPORTANT - Please note:

- FORWARD MOTION MUST BE MAINTAINED BY ALL UNITS DURING THE PARADE AND THERE IS NO STOPPING IN FRONT OF JUDGE'S STAND. IF THIS RULE IS NOT HONORED BY EVERY PARTICIPANT IN EACH UNIT IN THE PARADE, IT IS GROUNDS FOR THE UNIT BEING DISQUALIFIED FROM JUDGING CONSIDERATION AND REMOVAL FROM THE PARADE.**
- All participants must be uniformed or appropriately attired.
- SANTA CLAUSE WILL BE PROVIDED BY THE CHAMBER. NO "OTHERS" ALLOWED.**
- Any entries consisting solely of advertising or expressing political view points will be disqualified. No Political groups or causes shall be allowed - this is a Holiday Parade.
- The Parade Committee's decision on entry acceptance is final. Rule waivers must be approved by the committee in writing at least one week prior to parade.
- The check-in booth (located at the Park Bandshell area) opens at 11:00 a.m. and closes at 12:30 p.m. Equestrian check-in location at prejudging area.
- The parade will begin promptly at 1:30 p.m. Any unit not in formation by 1:00p.m. will be excluded from the parade.
- The parade Committee accepts no responsibility for improper or false unit designations or statements made by parade entrants.
- Violation of parade rules or governmental regulations will subject entry to immediate disqualification and removal from the parade - this includes maintaining forward motion.
- All units are required to carry an identification banner and must display same at all times at front of unit to be judged.
- The distribution of literature, samples, fruit, candy or gifts of any kind is strictly forbidden and will result in immediate removal from parade. City regulations forbid the throwing/tossing of material from parade entries to crowd on sidelines. Public address systems are encouraged for music purposes only but must not interfere with other units.
- Granada Hills Chamber reserves the right to refuse any application or unit entry in the parade.
- The Granada Hills Holiday Parade is a "Rain or Shine" event.

PARADE AWARDS

This is a non-paid participation event. Check off the appropriate classification in which you are eligible to be judged. All units accepted into the parade which have registered by the official entry deadline of October 31, 2011 will be eligible for a 1st place trophy and 2nd/3rd place ribbon awards. In addition to the awards for filled categories on the opposite page, the Parade Committee will award a Music Sweepstakes Award, an award for the best use of theme, and an overall Sweepstakes Award.

Granada Hills Holiday Parade - ENTRY FORM
1:30 p.m. SUNDAY, DECEMBER 4, 2011

FOR COMMITTEE USE ONLY
 DIVISION _____ POSITION _____

PARADE UNIT INFORMATION

1. ENTRY NAME _____

2. DIRECTOR/MANAGER _____ PHONE(day)() _____ (night)() _____
Area Code Area Code

3. ADDRESS _____ CITY _____ ZIP _____

IMPORTANT TO SEND ADDITIONAL PARADE INFORMATION: E-MAIL _____ FAX _____

4. ENTRY DESCRIPTION
 MOTORIZED _____ WALKERS _____ BOTH _____

5. No. Of PEOPLE IN ENTRY _____

6. WILL THERE BE A VEHICLE, CAR, FLATBED, TRUCK, ETC. INVOLVED AS PART OF A PARADE ENTRY?
 IF SO, WHAT IS IT? _____

7. NON PARADE TRANSPORTATION. (LIMITED NUMBER AVAILABLE, CAR POOLING RECOMMENDED)
 VEHICLE PASSES NEEDED. _____

CHECK OFF THE CLASSIFICATION IN WHICH YOU ARE ELIGIBLE TO BE JUDGED:

EQUESTRIAN: (check one)

- Silver Mounted, Open
- Fancy Western Lady
- Fancy Western Man
- Spanish Costume, Open
- Matched Pairs, Open
- Indian Lady
- Indian Man
- Mounted Color Bearers
- Mounted Group, Open
- Single Horse Hitch (single)
- Hitch Drawn Vehicle, Open
(2 or more)
- Mini Horse Hitch
- Family Group (3-8 Rider)
- Parade Horse, Open
- Novelty Costume, Open
- Peruvian Paso Costume
- Arabian Lady
- Arabian Man
- Charro
- Charro
- Ladies Side Saddle
- Charro Group, Open
- English Open
- Ranch Rider Lady
- Ranch Rider Man

MUSICAL ENTRIES:

BANDS:

- College
- High School
- Middle School
- Other _____

**DRILL TEAMS
 (Short Flags-Pom-Poms)**

- High School
- Middle School
- Elementary School
- Senior Youth (14-20)
- Junior Youth (8-13)

DRUM SQUAD

ROTC MARCHING UNIT

List Judging Categories

**MAJORETTE TEAMS -
 BAND CONNECTED:**

- Senior (14-20)
- Junior (8-13)

**MAJORETTE TEAMS -
 NON-BAND CONNECTED:**

- Senior (14-20)
- Junior (8-13)

**SOLO MAJORETTE - BAND OR
 NON - BAND CONNECTED**

- Senior (14-20)
- Junior (8-13)

TALL FLAGS

- Senior (14-20)
- Junior (8-13)

**COLOR GUARD - BASIC
 UP TO 5 PEOPLE:**

- DRILL GUARD-OVER 5
 PEOPLE

**DRUM & BUGLE CORP
 YOUTH GROUPS:**

BOY SCOUTS

- Cub & Webelos
- Scout

GIRL SCOUTS

- Daisy & Brownies
- Junior & Cadettes

Senior

q Mixed

o Campfire

o YMCA

FLOATS:

o Commercial Floats (Business)

o Civic Organization

o Youth Floats

AUTOMOBILE ENTRIES:

Do you want entry judged? Yes No

o Pre-War Classic (before 1941)

o Post-War Classic (1941-1974)

o Custom/Modified

o Van or Truck

o Motorcycle

q Car Club

Type of Car and Year: _____

If Parade car entry is an open convertible

car type, would owner be interested in

allowing V.I.P.'s to ride in it?

Yes No

If answer is Yes, Please indicate how

many individuals could ride in car _____

MISCELLANEOUS: NOVELTY

o Adult

o Youth

o Mixed

I HEREBY CERTIFY THAT THE ABOVE IS ELIGIBLE AS ENTERED, OFFICERS AND I AGREE TO RELEASE AND HOLD HARMLESS AND INDEMNIFY THE GRANADA HILLS CHAMBER OF COMMERCE, ITS AGENTS, DIRECTORS, & MEMBERS, & THE OWNERS, MANAGERS, OR EMPLOYEES OF ALL LOCATIONS WHERE ANY PART OF THIS PARADE IS HELD FROM ANY LOSS, DAMAGE OR INJURY RESULTING FROM PARTICIPATION OF THE ABOVE ENTRY, AND ITS INDIVIDUALS IN SAID PARADE.

Signed _____

FROM:

**GRANADA HILLS HOLIDAY PARADE
GRANADA HILLS CHAMBER OF COMMERCE
17723 Chatsworth Street
Granada Hills, California 91344**

I-M-P-O-R-T-A-N-T

NOTICE TO ALLENTRIES: So that we may fully publicize your unit and so the announcers may accurately describe your entry to our parade watchers, please complete the following information: *A black & white picture will also be helpful for area-wide publicity releases and Official Parade Program.*

ANNOUNCERS SCRIPT

Name of Entry: _____

Type of Entry if not Self-Explanatory _____

Number in your group _____ From What City _____

First Appearance _____ Or Number of years in parade _____

Name & Title of those Responsible for or Sponsoring Entry _____

Previous Awards Your Group Has Won _____

Background Information on Entry, Awards, etc. (100 Words or less), for Parade Announcer's use _____

(Subject to Committee editing): _____

(Please Staple or Tape Closed)